



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

The Twentieth-Second Sunday after Pentecost and Día de los Muertos Holy Eucharist Rite II at 10am - Sunday, October 25, 2026

SERVICE NOTES: *Welcome! We are glad you have joined us! The hymns can be found in the Hymnal in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively, as you are able. The congregation is invited to read the words in bold. If you are online: We have posted a hymn insert, which also has other helpful information about attending online. Welcome! Bienvenidos!*

PRELUDE

Triptych on Remembrance

1. "Our Father, Our King"
2. "Dido's Lament"
3. "We Remember Them"

M. Janowski
H. Purcell
E. Broad

Please stand, as you are able.

OPENING HYMN "All are welcome" (*Two Oaks*), Marty Haugen

On page 9

OPENING ACCLAMATION

Presider Blessed by the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All may join in singing.

SONG OF PRAISE H 385 "Many and great" (*Lacquiparle*)

In the Hymnal

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Deuteronomy 34:1-12

A reading from the book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I

swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there.' Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM *Please join in reading from Psalm 90, antiphonally by whole verse. Those seated on the lector side will read the verses in bold. Those seated on the choir side will read the verses not in bold..*

1 O God, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

13 Return, O God; how long will you tarry? *
Be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Please stand, as able.

SEQUENCE HYMN

MHSO 47 “Behold I make all things new”



Be - hold, be - hold, I make all things new, be - gin-ning with you and
start - ing from to - day. Be - hold, be - hold, I
make all things new, my prom-ise is true, for I am Christ the way.

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GOSPEL

Matthew 22:34-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE CREED *Please stand, as you are able.*

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the
prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Please stand or kneel, as you are able.*

Deacon Let us pray for the Church and for the world.

Leader We pray for all who have shared their lives and their faith with us, and for all who have served you by serving others. We pray for our presiding bishop, Sean; our bishop, Megan; our rector, Pamela; our seminarian, Anthony; and for all our clergy, staff, and lay leaders. *(We pause, making space for prayer.)*

 God of grace and glory,
People **Hear our prayer.**

Leader We pray for all who are working for peace in our world, and for all who stand up for those who have the least. We pray for those with vision to seek to care for and protect our planet. We pray for world, national, and local leaders, and all who influence our future. *(We pause, making space for prayer.)*

 God of grace and glory,
People **Hear our prayer.**

Leader We pray for our families and all who are dear to us. We pray for our neighborhoods and communities, that no one be neglected or forgotten. We give special thanks today for our Godly Play and youth leaders and for all those who welcome and support the young people in our congregation.
(We pause, making space for prayer.)

 God of grace and glory,
People **Hear our prayer.**

Leader We pray for all those who are lonely and all those experiencing difficult relationships. We pray for all affected by gun violence or any other form of violence. We pray for those who are sick and for those who care for them. We pray especially for those on our parish prayer list.
(We pause, making space for prayer.)

 God of grace and glory,
People **Hear our prayer.**

Leader We give you thanks for all those who are no longer with us and who have enriched our lives by their goodness. We pray that we may share with them in your kingdom in glory.
(We pause, making space for prayer.)

 God of grace and glory,
People **Hear our prayer.**

Presider God of all, we give you thanks and praise for all who have had the courage to speak out boldly for the gospel, for all the saints and martyrs of the past, for holy men and women who now stand for justice and freedom. May we join with them in serving you. **Amen.**

CONFESSION OF SIN *Please stand or kneel, as you are able.*
The Deacon says Let us confess our sins to God. *We pause for silent reflection.*

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION *The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *We are encouraged to stand for the peace.*

Presider The Peace of Christ be always with you.

People **And also with you.** *We greet one another in the name of the Lord*

ANNOUNCEMENTS

Please see the announcement insert. If you do not currently receive an email from us with current news and events, please contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM *Sung by the Pop-Up Choir*

OFFERTORY RESPONSE *(Franconia)* *Please stand and join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace, and You give us happy times and things to celebrate. In these we taste your kingdom, a feast for all your children. You made us all, each wonderfully different, to join with the angels and sing your praise:

SANCTUS **WLP 785** “Santo, Santo, Santo” *Presider and People*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - does you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION

The Presider continues

Please kneel or stand, as you are able.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood. On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me." After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior. Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with blessed Martin and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

THE LORD'S PRAYER *People and Presider*

As our Savior Christ has taught us, we now say, (*first in Spanish and then in English,*)

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amén.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION AND DISTRIBUTION *Presider*

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. The bread is gluten-free and vegan. Come forward down the center aisle and proceed to either side of the altar rail. **You may stand or kneel at the altar rail.** On both sides of the altar rail, you can consume the bread that is placed in your hand and then drink from the common cup. Or you can leave the bread in your hand, allowing the Eucharistic Minister to intinct the bread in the wine (dip it) and put the bread back into your open hand. If you wish to consume bread only, you can cross your arms when the wine chalice comes to you. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC

WLP 796 "Unidos"

On pages 10-11

"Bright morning stars," (*Bright morning stars*), Appalachian Hymn

Bright morning stars are rising (x3)

Day is a-breaking in my soul

Oh, where are our dear mothers? (x3)

Day is...

They are sowing seeds of gladness...

Oh, where are our dear fathers?...

They are in the fields a-plowing...

POST-COMMUNION PRAYER *Please stand, as you are able.*

Presider Let us pray.

Presider and People

Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you offer ourselves in peace and humility to one another. And may you always walk among us as a friend. Amen.

BLESSING *Presider*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in the world, and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you today and always. **Amen.**

CLOSING HYMN "I'll Fly Away," Albert E. Brumley

Some glad morning when this life is o'er, I'll fly away
To a home on God's celestial shore. I'll fly away.
I'll fly away, O glory, I'll fly away.
When I die, hallelujah by and by, I'll fly away.

When the shadows of this life have grown, I'll fly away
Like a bird from prison bars has flown, I'll fly away.
I'll fly away, O glory...

Just a few more weary days and then, I'll fly away
To a land where joys shall never end, I'll fly away.
I'll fly away, O glory... (Used with permission)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

"La Fiesta"

C. Corea

LITURGICAL MINISTERS

Presider and Preacher: The Very Rev. Dr. Pamela Dolan

Assisting Priest: The Rev. Deborah Hawkins

Deacons: The Ven. Margaret Grayden, The Rev. Maggie Rutherford

Music Ministers: Jeffrey Jubenville, Dr. Suzanne Jubenville

Reader: Mo Roeckl-Navazio

Intercessor: Nick Cornes

Eucharistic Ministers: Janet Gebhardt, Susan Stone

Children's Cross: Adelle Demary

Crucifer: Crystal Gong

Ushers: Joan Cavanagh, Russ Gebhardt

Livestream Coordinator: Janet Lane

Altar Guild: Janet Lane, Bob Holm, Margaret Hill

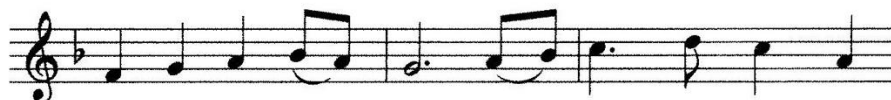
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“All are welcome” Two Oaks, Marty Haugen



1. Let us build a house where love can dwell and
 2. Let us build a house where proph - ets speak, and
 3. Let us build a house where love is found in
 4. Let us build a house where hands will reach be -
 5. Let us build a house where all are named, their



all can safe - ly live. A place where saints and
 words are strong and true. Where all God's chil - dren
 wa - ter, wine and wheat; A ban - quet hall on
 yond the wood and stone, To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell how hearts learn to for -
 dare to seek to dream God's reign a -
 ho - ly ground, where peace and jus - tice
 serve and teach, and live the Word they've
 taught and claimed as words with - in the



give. Built of hopes and dreams and vi - sions, rock of
 new. Here the cross shall stand as wit - ness and as
 meet. Here the love of God, through Je - sus, is re -
 known. Here the out - cast and the stran - ger bear the
 Word. Built of tears and cries and laugh - ter, prayers of



faith and vault of grace, Here the love of Christ shall
 sym - bol of God's grace; Here as one we claim the
 vealed in time and space, As we share in Christ the
 im - age of God's face, Let us bring an end to
 faith and songs of grace. Let this house pro - claim from



end di - vi - sions:
 faith of Je - sus;
 feast that frees us;
 fear and dan - ger:
 floor to raft - er: } All are wel - come, all are wel - come,



all are wel - come in this place.

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Wonder, Love, and Praise 796 "Unidos"

U - ni - dos, u - ni - dos, en tu nom - bre u -
 To - geth - er, to - geth - er, in your name, we

ni - dos. U - ni - dos, u - ni - dos, en tu nom - bre u -
 gath - er. To - geth - er, to - geth - er, in your name, we

ni - dos. Pues en es - te mun - do paz ya - mor ten -
 gath - er. Then we'll have in this world peace and love a -

dre - mos, Pues en es - te mun - do paz ya - mor ten -
 round us. Then we'll have in this world peace and love a -

dre - mos. U - ni - dos, siem - pre u - ni - dos, to -
 round us. To - geth - er we're u - nit - ed; we

mán - do - nos las ma - nos i - re - mos por el
 hold hands as we strug - gle; we walk in - to the

Words: Benjamin Villanueva, 1982; © 1983 Benjamin Villanueva;
tr. George Lockwood, 1983; © 1983 George Lockwood
Music: *Unidos*, Benjamin Villanueva, 1982; ©1983 Benjamin Villanueva; arr. Esther Frances, 1983, alt.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

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CHURCH CONTACT INFORMATION

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



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WITH A CLICK

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